

St John's Episcopal Church



Fourth Sunday in Lent

March 30, 2025 at 10AM

Come hydrate your soul at St John's:

A community of connections across generations.

Connect to God through worship, service,
real life and tradition.

14 Lagunitas Road
P.O. Box 217
Ross, CA 94957

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info@stjohnsross.org
www.stjohnsross.org

THE SEASON OF LENT

The season of Lent is 40 days, not including Sundays, between Ash Wednesday and Easter. It is an annual remembrance of the 40 days Jesus spent fasting in the wilderness after his baptism. Lent is a traditional time where we fast from something and/or feast on a new spiritual practice to draw us closer to God. During lent we intentionally put our attention and energy into things that help us grow spiritually, or, negatively stated, stop putting our attention and energy into things that deplete us or draw us away from God and loving our neighbor.

Give

Offerings may be given:

- in the plate
- Online at www.stjohnsrss.org/give
- Paypal [PayPal.Me/stjohnsross](https://www.paypal.com/merchot/x=1&hosted_button_id=68888888888888888888888888888888)
- Venmo [@stjohnsross.org](https://venmo.com/stjohnsross.org)



FAITH-FILLED GATHERINGS

SUNDAY

8am: Worship
9am: Family Worship
10am:
Worship (in-person & live stream)
Children's Sunday School
Morning Youth Group

MONDAY

7:30pm: Women's Bible Discussion (Zoom).

TUESDAY

7:30am: Christian Meditation (in-person and online)

WEDNESDAY

1pm: Bible Study (resumes 4/23)

THURSDAY

11am: Christian Classics Lite

SECOND SATURDAYS of the Month

8am: Men's Group

cover image

Eichenberg, Fritz. THE PRODIGAL SON. Wood Engraving, 1967

Prelude

Gymnopedie, No. 1
Roy Gale, *piano*

Erik Satie (1866-1925)

Welcome

A few moments of silence follow the welcome announcement. During Lent, the silences in our worship service are extended, offering an opportunity for deeper prayer and reflection.

LITURGY OF THE WORD

Summary of the Law *sung by all, standing*

Charles Rus (b. 1957)

Cantor Jesus said,

Choir “The first commandment is this:

All (sung in a monotone)

Hear, O Israel:

The Lord our God is the only Lord. Love the Lord your
God with all your heart, with all your soul, with all your
mind, and with all your strength.

Cantor The second is this:

All Love your neighbor as yourself.

There is no other commandment greater than these.”

Processional

Salvator Mundi

Jacques Berthier (1923-1994)

1. Sal - va - tor mun - di sal - va nos. 2. Sal - va - tor mun - di sal - va _ nos.

3. Sal - va nos, sal - va nos, 4. Sal - va - tor mun - di sal - va nos.

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Penitential Order

Please remain standing

Presider Blessed be the God of our salvation:

People Who bears our burdens and forgives our sins.

Presider God has promised forgiveness
to all who truly repent,
turn to Christ,
and are themselves forgiving.
In silence we call to mind our sins.

Silence.

Presider Let us confess our sins.

Presider and People

God of all mercy,
we confess that we have sinned against you
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. *Amen.*

Presider Through the cross of Christ,
God have mercy on you,
pardon you
and set you free.
Know that you are forgiven
and be at peace.
God strengthen you in all goodness
and keep you in life eternal. *Amen.*

Kyrie

Norfolk Mass

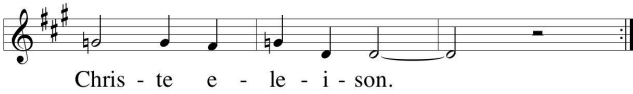
John Karl Hirten (b. 1956)

Choir First, then ALL



Ky - ri - e e - le - i - son.

Choir First, then ALL



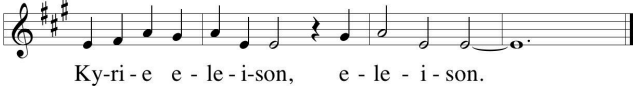
Chris - te e - le - i - son.

Choir



Ky - ri - e e - le - i - son.

ALL



Ky-ri-e e-le-i-son, e-le-i-son.

Collect of the Day

Presider God be with you.
People And also with you.
Presider Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated

First Reading

2 Corinthians 5:16-21

A Reading from the Second Letter of Paul to the Corinthians

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

Psalm 32:1-8

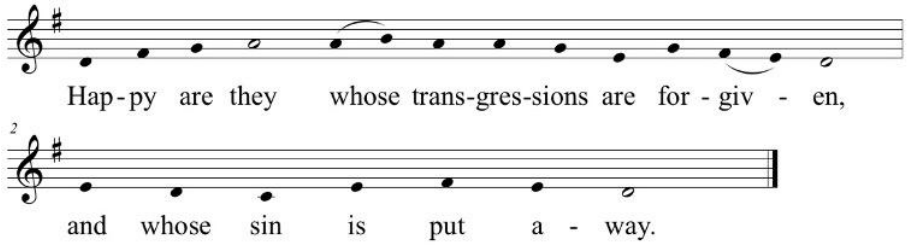
Plainsong

Repeat refrain after the cantor the first time.

Hap-py are they whose trans-gres-sions are for - giv - en,
and whose sin is put a - way.

- 1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!
- 2 Happy are they to whom the Lord imputes no guilt, *
and in whose spirit there is no guile! —REFRAIN

- 3 While I held my tongue, my bones withered away, *
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer —REFRAIN



- 5 Then I acknowledged my sin to you, *
and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the Lord." *
Then you forgave me the guilt of my sin. —REFRAIN
- 7 Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place; you preserve me from trouble; *
you surround me with shouts of deliverance. —REFRAIN

Please stand.

Gospel Acclamation

John Karl Hirten

Repeat refrain after the Cantor each time.



Verse (Cantor): Lord, make me know your ways. Teach me your paths.
Make me walk in your truth and teach me, for you are God my Savior. — REFRAIN

Holy Gospel

Luke 15:1-3, 11b-32

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So Jesus told them this parable:

"There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

The Rev. Chris Rankin-Williams

A period of silent prayer and reflection follows the sermon.

Prayers of the People

Please stand.

People of God, wait patiently for the Lord. Trusting our merciful God to hear us, we pray, Harken to our voice, O Lord, when we call;

Have mercy on us and answer us.

Almighty God, we thank you that by water and the Holy Spirit you have made us citizens of your heavenly kingdom. Show us your ways, O Lord, and give us the strength to stand firm. Harken to our voice, O Lord, when we call;

Have mercy on us and answer us.

Forgive us, gracious God, for the violence and anger in our own hearts. Open our ears and hearts to listen to your prophets and heed their call to repentance. Harken to our voice, O Lord, when we call;

Have mercy on us and answer us.

We long, O God, to behold your fair beauty. Open our eyes to the beauty all around us. Inspire our hearts to sing out and make music to you. Harken to our voice, O Lord, when we call;

Have mercy on us and answer us.

We pray, O God, for all those who have no place to call home. In their day of trouble keep them safe in your shelter; hide them in your dwelling. May they find housing in this life and find their home in your heart forever. Harken to our voice, O Lord, when we call;

Have mercy on us and answer us.

Lord Jesus, you desire to gather your children as a hen gathers her brood under her wings. Be the light and salvation of those who are lost and alone. May all in need know your goodness and mercy. Harken to our voice, O Lord, when we call;

Have mercy on us and answer us.

Christ our Savior, in the fullness of time make all things subject to yourself and transform us, with all your saints, that at the last we might be conformed to your glorious likeness. Harken to our voice, O Lord, when we call;

Have mercy on us and answer us.

We pray for those on our prayer list...; we pray for those who have died...; please offer your own intercessions, petitions, and thanksgivings...

Harken to our voice, O Lord, when we call;

Have mercy on us and answer us.

Merciful God, accept the fervent prayers of your people; in the multitude of your mercies look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Creator, Christ, and Holy Spirit.
Amen.

Peace

The Ministers and the People greet one another in the name of the Lord.

Announcements

HOLY COMMUNION

The ushers take a collection during the offertory anthem. We rely on the financial contributions of members and visitors and ask for your generous support. Ways of giving to St. John's are listed on page 2 of the bulletin.

Offertory Anthem

Just as I am

Charles Rus (b. 1958)

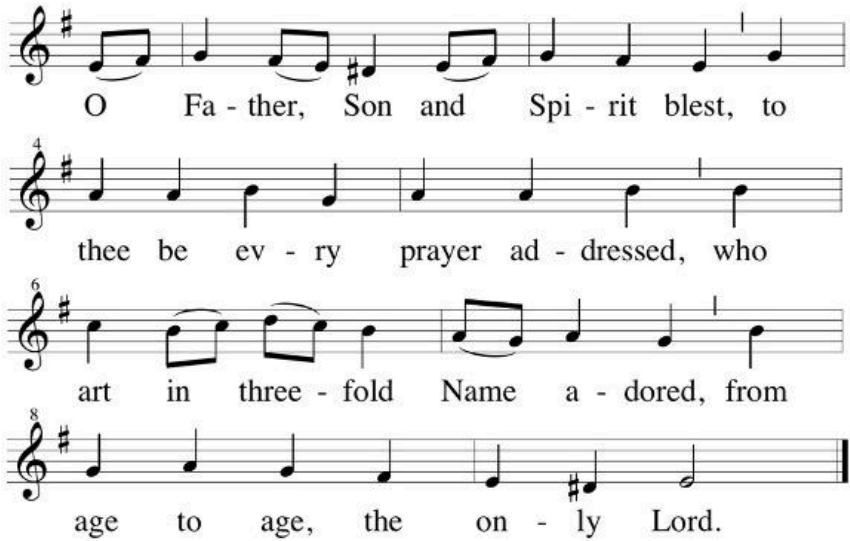
Sung by the choir

- 1 Just as I am, without one plea, but that thy blood was shed for me,
and that thou bidd'st me come to thee, O Lamb of God, I come, I come.
- 2 Just as I am, though tossed about with many a conflict, many a doubt;
fightings and fears within, without, O Lamb of God, I come, I come.
- 3 Just as I am, poor, wretched, blind; sight, riches, healing of the mind,
yea, all I need, in thee to find, O Lamb of God, I come, I come.
- 4 Just as I am, thou wilt receive; wilt welcome, pardon, cleanse, relieve,
because thy promise I believe, O Lamb of God, I come, I come.
- 5 Just as I am, thy love unknown has broken every barrier down;
now to be thine, yea, thine alone, O Lamb of God, I come, I come.
- 6 Just as I am, of thy great love the breadth, length, depth, and height to prove,
here for a season, then above: O Lamb of God, I come, I come.

— Charlotte Elliott (1789-1871)

Doxology

Erhalt uns, Herr



O Fa - ther, Son and Spi - rit blest, to
thee be ev - ry prayer ad - dressed, who
art in three - fold Name a - dored, from
age to age, the on - ly Lord.

Great Thanksgiving

The people remain standing.

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

The presider continues with the Eucharistic prayer, and then says

...Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus

Rose Hill Mass

John Karl Hirten (b. 1956)

Sung by all

Ho - ly, ho - ly, ho - ly Lord,
God of pow'r and might, heav-en and earth are
full of your glo - ry. Ho-san - na, ho-san - na, ho -
san - na in the high - est, ho-san - na, ho-san - na
in the high - est. Blest is the One who comes in the
name of the Lord. Ho-san - na, ho-san - na, ho -
san - na in the high - est. Ho - san - na, ho -
san - na in the high - - est!

from the Rose Hill Mass by John Karl Hirten
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In the middle of the Eucharistic prayer, the Presider says:

Therefore we proclaim the mystery of faith:

People Christ has died. Christ is risen. Christ will come again.

The Presider continues with the prayer, and then says
Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.
People AMEN.

Lord's Prayer

You are invited to raise your hands in prayer and blessing as we pray.
And now as our Savior Christ has taught us, we are bold to say:

Presider and People

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

Breaking of the Bread

Fraction Anthem

Ambrosian Chant

The image shows two musical staves for an Ambrosian Chant. The first staff is labeled 'Cantor' and has a treble clef. It contains a series of notes: a half note, followed by six quarter notes, and a final half note. The lyrics 'Christ our Pass-o-ver is sac-ri-ficed for us;' are written below the notes. The second staff is labeled 'All' and also has a treble clef. It contains a series of notes: a half note, followed by four quarter notes, and a final half note. The lyrics 'There-fore let us keep the feast.' are written below the notes.

Presider

The Gifts of God for the People of God.

Administration of Communion

To receive communion please come forward and receive a piece of the consecrated bread from the priest. If you need a gluten free wafer please indicate that to the minister. If you would like to receive the common cup, please help guide the chalice so you may drink from it. The practice of intinction (dipping the bread into the wine) is no longer permitted, in alignment with best health practices. If you prefer not to receive communion, you are welcome to come forward to receive a blessing, indicating your preference by crossing your arms over your chest.

Communion *Beatus vir qui in sapientia* Orlando di Lasso (c. 1532-1594)
Jessica House Steward and Betsy Bennett-Smith, *soloists*

Blessed is the one that will stay in wisdom, meditating on justice,
keeping in mind the all seeing eye of God.

—from Ecclesiasticus 14:22

Postcommunion Prayer

Please stand.

Let us pray.

Presider and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

Lenten Blessing

The priest offers God's blessing.

Birthdays, Anniversaries and Occasions of Thanksgiving

All those celebrating occasions of thanksgiving are invited to come forward.

Today, tomorrow and always we rejoice in the hands of God.
May God's powerful hands support you.
May God's guiding hands lead you.
May God's loving hands enfold you.
We rejoice in the hands of God. Amen.

- 1 Come, thou Fount of every blessing, tune my heart to sing thy grace!
Streams of mercy, never ceasing, call for songs of loudest praise.
Teach me some melodious sonnet, sung by flaming tongues above.
Praise the mount! O fix me on it, mount of God's unchanging love.
- 2 Here I find my greatest treasure; hither, by thy help, I've come;
and I hope, by thy good pleasure, safely to arrive at home.
Jesus sought me when a stranger, wandering from the fold of God;
he, to rescue me from danger, interposed his precious blood.
- 3 Oh, to grace how great a debtor daily I'm constrained to be!
Let thy goodness, like a fetter, bind my wandering heart to thee:
prone to wander, Lord, I feel it, prone to leave the God I love;
here's my heart, O take and seal it; seal it for thy courts above.

—Robert Robinson (1735-1790) (*altered*)

Dismissal

Priest Our worship has ended and now our service in the world begins.
Let us bless the Lord!

People Thanks be to God!

Postlude

Gnossienne, No. 1
Roy Gale, *Piano*

Erik Satie

Please join us for coffee and fellowship in our parish hall following the service.

ANNOUNCEMENTS

Annual Fund Update With one month to go with our 2025 Annual Fund - Blessed to Be Generous - campaign and have received 75% of our 1mm+ goal in pledges/gifts - Thank you! We need to gain 100% participation in this year's Annual Fund, so please make your pledge/gift today. We encourage your household to give proportionally to your income. That way everyone is supporting the Annual Fund, keeping St. John's active spiritual programs and important outreach thriving. Your financial contributions will help make our goal a reality. Thank you for your generous support!

Yoga & Sound Healing: Today 4-6pm You are invited to nourish your mind, body, and soul in this transformative two hour deep dive of yoga, breath, and sound healing. This experience will be both invigorating, offering a healthy boost to your body, energy, and nervous system, and deeply relaxing, allowing you to fully integrate and nourish your entire being through the healing modality of sound and hands on healing. Join us to honor the transition of the seasons and align with the natural rhythms of the

universe and your higher self. Whether you seek to let go of old energy or simply wish to immerse yourself in healing and renewal, this journey is for you. Get your ticket(s) today (\$100/person). Please remember your yoga mat and blanket.

Ask The Rector Anything/Episcopal Church 101: Today @11:30am Do you have any questions about worship practices, St. John's history and character, what the Episcopal Church believes and how it differs from other churches? Join our rector to ask any questions you have, from the simplest to more complex theological questions. The last session is Sunday, March 30 at 11:30am during coffee hour in the Fireside Room. Contact Rev. Chris with any questions about the sessions or questions you want answered.

Dinner Church: April 8 The last session of our spring series, "Regifting" is Tuesday, April 8, 6 pm. Come to share how you receive gifts, whether they be, say, material or acts of kindness from other people or God. Have you received a gift that changed your life? Join us to share a meal, build our faith and community. Please RSVP by Friday, April 4th to share the meal (but not cook) so we make enough food! Suggested donation is \$10 per person to cover the cost of groceries. .

"Love und Marriage" Concert: April 26 On Saturday, April 26 at 7pm, join our "Love und Marriage" concert with Jessica and Lee Steward singing Robert and Clara Schumann's Liebesfrühling accompanied by John Hirten. Joannie and Evan Ericson host this elegant event at their home in San Anselmo, so it should be a delight for all who attend. Tickets are \$150/person. You do not want to miss this chance to be up close to the sound and beauty of art songs celebrating love and marriage in support of St. John's.

St. John's Cares When we describe our values, we say that St. John's CARES about its people. With that in mind, a new lay ministry is being formed to provide even more care for our church family. Together with Rev. Chris and Rev. Heather, Shari Kinney and Cathy Good are developing a program that will provide ways to connect with those who might need a phone call, a personal visit now and then or a listening ear when needed. We ask for your prayers as we develop this ministry.

Christian Classics Lite: Thursdays at 11am Our third series begins on March 27 - focusing on the virtuous life. If you're curious about what happens in Christian Classics Lite, you are always welcome to drop in and check it out without committing to the whole series. We meet on Thursdays at 11am in the youth room. For more information, contact David Kinney or Rev. Heather.

Sunday School This Sunday @ 10am We will have 2 classes - Class Hope for kids from kindergarten to 2nd grade will be in the Fireside Room. Class Faith for kids from 3rd to 5th grade will be in the Garden Room near the Youth Room. After class, kids will join their parents in the church for holy communion.

Godly Play Resources Available To Borrow. Is there a favorite Bible story your family enjoys? We have Godly Play materials that families may borrow. These resources are a wonderful way to explore and learn Bible stories together at home. If interested, let Sandra Pathik, Director of Children's Ministry, know.

Sunday Morning Youth Group We meet during the 10 am service – 6th-12th grade in the Youth Room. Please join us for good chats!

Meet Mike Lessin, Interim Youth Minister Michael Lessin is helping in the transition as Maggie Doyle begins her new life in Canada. Michael has raised the third generation of Lessins in the county. He has been active in various youth activities including: co-founder of a literacy arts program named Streetside Stories, coaching basketball and baseball, and holding various leadership roles in the Boy Scouts. He is a substitute teacher, is completing his Masters in Education, and will teach high school in the Fall.

Listening and Visioning for the Future What are your hopes and dreams for the future of Youth Ministry at St. John's? What is important to you? We would love to hear from parents of youth. Please share thoughts with Rev. Heather (text or email or find her on a Sunday) or Katie McGee.

Instagram Follow the St. John's Youth Group at *st.johnsrossyouth*

Music Notes Just as I am was written by Charles Rus when he was active as an organist in the San Francisco Bay Area. He performed at Temple EmanuEl, St. John the Evangelist Church (Mission District) and was a regular organist with the San Francisco Symphony. The tune, which was meant to be sung as a hymn by the full congregation, boasts a "Landini Cadence." Francesco Landini (1325-1397) was a blind Florentine organist who is credited with inventing this early type of harmonic cadence, which is essentially an expansion of a major sixth chord into an octave. This gives Rus' tune a truly Medieval sound.

Orlandus Lassus (aka Orlando di Lasso, Rolande de Lassus, and Roland Delattre) composed well over 2,000 works and was quite well known in his day, both as a composer and a singer. He began his career as a choirboy in Mons (a city in what is now Belgium) and would travel extensively throughout Europe, making connections as he went and working in various royal courts, eventually settling in Bavaria. There is an unsupported story which tells of his being kidnapped as a child, because of his beautiful singing voice, not once, but three times! He is considered one of the three masters of the Renaissance polyphonic style, the others being Palestrina and Victoria.

Robert Robinson, the author of the hymn "Come, thou fount of every blessing," was born of humble parents. He could not afford schooling for the ministry, so he was apprenticed at fourteen to a London barber and hairdresser. After a dissolute youth, he was converted by hearing a discourse preached by George Whitefield (an Anglican priest whose preaching would figure greatly in America's "Great Awakening") on

"The Wrath to Come." Robinson was so moved by this that he studied for and became a Methodist minister. The words of the hymn are about providence and grace, referencing the mountain of God and echoing Jacob's indebtedness to God. The tune now known as *Nettleton* first appeared in print in a two-part version in 4/4 time in a shape-note hymnal. It was paired with this same text.

We are pleased to have Roy Gale as pianist for our prelude and postlude this morning. Roy is a parishioner and a member of our choir. The two Satie works played this morning, "Gymnopedie" and "Gnossienne," are essentially slow, dance-like pieces written for piano using mostly modal harmonies. The former piece is quite well known and was later orchestrated by Claude Debussy, who was a friend of Satie's. Erik Satie was known in his day as a maverick with a quirky persona. His music often reflects that, and in his early middle age several important younger French composers, such as Francis Poulenc, Germaine Tailleferre, and Georges Auric, "adopted" him and poet/filmmaker/designer Jean Cocteau as their prime influences.

SERVING THIS SUNDAY

(Sunday Worship Prep)

Anne Doyle, Holly Kaufman, Susan Mackenzie, Shelley Wilson	Altar Guild
Jane Heath	Communion Bread Baker

8:00 AM (Worship)

The Rev. Chris Rankin-Williams	Clergy - Presider & Preacher
Leslie Limpert	Usher

9:00 AM (Family Worship)

The Rev. Chris Rankin-Williams	Clergy - Presider
The Rev. Heather Erickson	Clergy - Preacher

10:00 AM (Children's Sunday School)

Connie Granger	Sunday School - Class Hope: Teacher
Lexi Kernot	Sunday School - Class Faith: Teacher

10:00 AM (Worship)

The Rev. Heather Erickson	Clergy - Presider
The Rev. Chris Rankin-Williams	Clergy - Preacher
Anne Doyle	EM
Bill Kaufman	EM
Matthew Tucker	Lector
Vance Frost, Brian Wittenkeller	A/V
George Harris	Usher
Tim McClean	Usher

THE ST. JOHN'S PRAYER LIST

Members

Marjorie Sun
Griffin Jones
Janet Ward
Ralph Peer
Jack Burns
Joe Behrendt
John Gulick
Ward Kallstrom
Bill See
Betty Enemark
Travis Wright
The Rev. Jan West
JT Sweet
Carol Hughes
Katie Hoertkorn

Friends & Family

Marcia Summers	(friend of Virginia Cunningham)
Amanda McIntyre	(friend of Nancy Saunders)
Martin Ash	(friend of Alisa Quint)
Kayley Jones	(goddaughter of Rick and Marilyn Riede)
Rob Staley	(friend of Anne Doyle)
Ariel Leslie	(friend of Joannie Ericson)
Joanne Aguilar Millan	(sister of Martin Coyne)
Adam Nicolopoulos	(friend of the Rankin-Williams)
Tanya Jaspering	(daughter of Rev. Jan Heglund)
Jay Warner	(brother-in-law of Eleanor Prugh)

In Death

Dinah Comins	(mother of Ed Comins, mother-in-law of Claire Comins)
Wray Humphrey	(friend of Marian Mancini)
Holden Bibas	(friend of Marian Mancini)

ST. JOHN'S EPISCOPAL CHURCH

Our Vision St. John's is a spiritual home that welcomes all, loves and respects all, and serves all in Christ's name

Our Mission We pray, worship and celebrate the Gospel
Responding to the needs of our communities
While building relationships to support us on our journey of faith

Clergy, Staff & Vestry

Bishop of California	The Rt. Rev. Austin K. Rios
Rector	The Rev. Chris Rankin-Williams
Associate Priest	The Rev. Heather Erickson
Assisting Priests	The Rev. Skip Fotch, the Rev. Jan West, the Rev. James Ward
Bookkeeper	Henry Auriti
Dir. of Children's Ministry	Sandra Pathik
Dir. of Stewardship	Lee Steward
Choir Section Leaders	Mitch Ashley, Betsy Bennett-Smith, Lee Steward, Jessica House Steward, Paul Thompson, Nora Steward (Choral Scholar)
Church Administrator	Virginia Kosydar
Music Director	John Karl Hirten
Youth Minister	Maggie Doyle
Treasurer	Susan Aley
Vestry	Pres.: The Rev. Chris Rankin-Williams Senior Warden: David Kinney Junior Warden: Lexi Ford Kernot Claire Comins, Donalyn Hellar, Alice Pidgeon, Michael Hiscott, David Petterson, Lauren Tucker, Ethan Dettmer, Marian Mancini, Katie McGee, Lauren Lamm

ST. JOHN'S, ROSS

APRIL

MON

Women's Bible Discussion
7:30pm (online)

TUES

Christian Meditation
7:30am

WED

Bible Study
1pm

THU

Christian Classics lite
11am

4/13
SUN

Palm Sunday
8am, 9am, 10am

4/17
THU

Maundy Thursday
Agape Meal & Liturgy
6pm

4/18
FRI

Good Friday
Noon

4/19
SAT

Easter Vigil
7pm

4/20
SUN

Easter Sunday
8am, 9am, 10am

Egg Hunt on the Lawn
11:15am