

St John's Episcopal Church



Third Sunday in Lent

March 23, 2025 at 10AM

Come hydrate your soul at St John's:

A community of connections across generations.

Connect to God through worship, service,
real life and tradition.

14 Lagunitas Road
P.O. Box 217
Ross, CA 94957

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info@stjohnsross.org
www.stjohnsross.org

THE SEASON OF LENT

The season of Lent is 40 days, not including Sundays, between Ash Wednesday and Easter. It is an annual remembrance of the 40 days Jesus spent fasting in the wilderness after his baptism. Lent is a traditional time where we fast from something and/or feast on a new spiritual practice to draw us closer to God. During lent we intentionally put our attention and energy into things that help us grow spiritually, or, negatively stated, stop putting our attention and energy into things that deplete us or draw us away from God and loving our neighbor.

Give

Offerings may be given:

- in the plate
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- Venmo [@stjohnsrss.org](https://venmo.com/stjohnsrss)



SERVING THIS SUNDAY

(Sunday Worship Prep)

Anne Doyle, Holly Kaufman, Susan Mackenzie, Shelley Wilson

Altar Guild

Jennifer Bedford

Communion Bread Baker

8:00 AM (Worship)

The Rev. Heather Erickson

Clergy - Presider

The Rev. Heather Erickson

Clergy - Preacher

Pat Townsley

Usher

9:00 AM (Family Worship)

The Rev. Heather Erickson

Clergy - Presider

The Rev. Heather Erickson

Clergy - Preacher

10:00 AM (Children's Sunday School)

Connie Granger

Class Hope: Teacher

Lexi Kernot

Class Faith: Teacher

10:00 AM (Worship)

The Rev. Skip Fotch

Clergy - Presider

The Rev. Heather Erickson

Clergy - Preacher

Anne Doyle, Bill Kaufman

EM

Eleanor Prugh

Lector

Brian Wittenkeller

A/V - Audio

John Summerlin

A/V - Video

Bill Richardson, Doug Van Gessel

Usher

Prelude

Welcome

A few moments of silence follow the welcome announcement. During Lent, the silences in our worship service are extended, offering an opportunity for deeper prayer and reflection.

LITURGY OF THE WORD

Summary of the Law sung by all, standing

Charles Rus (b. 1957)

Cantor Jesus said,

Choir “The first commandment is this:

All (sung in a monotone)

Hear, O Israel:

The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.

Cantor The second is this:

All Love your neighbor as yourself.

There is no other commandment greater than these.”

Processional

Salvator Mundi

Jacques Berthier (1923-1994)

1. Sal - va - tor mun - di sal - va nos. 2. Sal - va - tor mun - di sal - va nos.

5 3. Sal - va nos, sal - va nos, 4. Sal - va - tor mun - di sal - va nos.

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Penitential Order

Please remain standing.

Presider Blessed be the God of our salvation:

People Who bears our burdens and forgives our sins.

Presider God has promised forgiveness to all who truly repent, turn to Christ, and are themselves forgiving.

In silence we call to mind our sins.

Silence.

Presider Let us confess our sins.

Presider and People

God of all mercy,
we confess that we have sinned against you
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. *Amen.*

Presider

Through the cross of Christ,
God have mercy on you,
pardon you
and set you free.
Know that you are forgiven
and be at peace.
God strengthen you in all goodness
and keep you in life eternal. *Amen.*

Kyrie

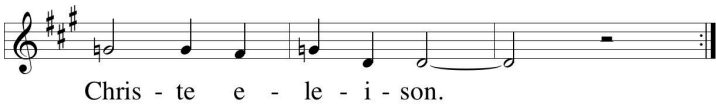
Norfolk Mass

John Karl Hirten (b. 1956)

Choir First, then ALL



Choir First, then ALL



Choir



ALL



Collect of the Day

Presider God be with you.
People And also with you.
Presider Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated.

First Reading

Exodus 3:1-5

A Reading from the Book of Exodus

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall

say to the Israelites, 'The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

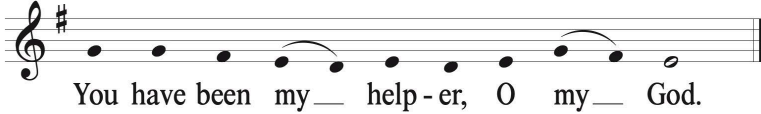
This is my name forever,
and this my title for all generations."

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

Psalm 63:1-8

Plainsong

Congregation repeats the refrain after the cantor the first time.



- 1 O God, you are my God; eagerly I seek you; *
my soul thirsts for you, my flesh faints for you,
as in a barren and dry land where there is no water.
- 2 Therefore I have gazed upon you in your holy place, *
that I might behold your power and your glory. — *Refrain*
- 3 For your loving-kindness is better than life itself; *
my lips shall give you praise.
- 4 So will I bless you as long as I live *
and lift up my hands in your Name. — *Refrain*
- 5 My soul is content, as with marrow and fatness, *
and my mouth praises you with joyful lips,
- 6 When I remember you upon my bed, *
and meditate on you in the night watches. — *Refrain*
- 7 For you have been my helper, *
and under the shadow of your wings I will rejoice.
- 8 My soul clings to you; *
your right hand holds me fast. — *Refrain*

Please stand.

Gospel Acclamation

John Karl Hirten

Repeat refrain after the Cantor each time.

Praise the God of all cre - a - tion,
praise the God of Gods in our hearts.

Verse (Cantor): Lord, make me know your ways. Teach me your paths.
Make me walk in your truth and teach me, for you are God my Savior. — REFRAIN

Holy Gospel

Luke 13:1-9

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did."

Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon

The Rev. Heather Erickson

A period of silent prayer and reflection follows the sermon.

Prayers of the People

Please stand.

People of God, wait patiently for the Lord. Trusting our merciful God to hear us, we pray, Harken to our voice, O Lord, when we call;

Have mercy on us and answer us.

Almighty God, we thank you that by water and the Holy Spirit you have made us citizens of your heavenly kingdom. Show us your ways, O Lord, and give us the strength to stand firm. Harken to our voice, O Lord, when we call;

Have mercy on us and answer us.

Forgive us, gracious God, for the violence and anger in our own hearts. Open our ears and hearts to listen to your prophets and heed their call to repentance. Harken to our voice, O Lord, when we call;

Have mercy on us and answer us.

We long, O God, to behold your fair beauty. Open our eyes to the beauty all around us. Inspire our hearts to sing out and make music to you. Harken to our voice, O Lord, when we call;

Have mercy on us and answer us.

We pray, O God, for all those who have no place to call home. In their day of trouble keep them safe in your shelter; hide them in your dwelling. May they find housing in this life and find their home in your heart forever. Harken to our voice, O Lord, when we call;

Have mercy on us and answer us.

Lord Jesus, you desire to gather your children as a hen gathers her brood under her wings. Be the light and salvation of those who are lost and alone. May all in need know your goodness and mercy. Harken to our voice, O Lord, when we call;

Have mercy on us and answer us.

Christ our Savior, in the fullness of time make all things subject to yourself and transform us, with all your saints, that at the last we might be conformed to your glorious likeness. Harken to our voice, O Lord, when we call;

Have mercy on us and answer us.

We pray for those on our prayer list...; please offer your own intercessions, petitions and thanksgivings...; Harken to our voice, O Lord, when we call;

Have mercy on us and answer us.

Merciful God, accept the fervent prayers of your people; in the multitude of your mercies look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Creator, Christ, and Holy Spirit.
Amen.

Peace

The Ministers and the People greet one another in the name of the Lord.

Announcements**HOLY COMMUNION**

The ushers take a collection during the offertory anthem. We rely on the financial contributions of members and visitors and ask for your generous support. Ways of giving to St. John's are listed on page 2 of the bulletin.

Offertory Anthem

I will arise

Susan Byler

I will arise and go to Jesus,
He will embrace me in His arms;
In the arms of my dear Savior,
O there are ten thousand charms.

Come ye sinners, poor and needy,
Weak and wounded, sick and sore;
Jesus ready stands to save you,
Full of pity, love, and pow'r.

Come, ye thirsty, come and welcome,
God's free bounty glorify;
True belief and true repentance,
Ev'ry grace that brings you nigh.

— Joseph Hart (1712-1768)

Doxology

Erhalt uns, Herr

O Fa - ther, Son and Spi - rit blest, to
thee be ev - ry prayer ad - dressed, who
art in three - fold Name a - dored, from
age to age, the on - ly Lord.

Great Thanksgiving

The people remain standing.

- Presider* The Lord be with you.
People And also with you.
Presider Lift up your hearts.
People We lift them to the Lord.
Presider Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

The Presider continues with the Eucharistic Prayer, and then says

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Rose Hill Mass

John Karl Hirten (b. 1956)



Ho - ly, ho - ly, ho - ly Lord,



God of pow'r and might, heav-en and earth are



full of your glo - ry. Ho-san - na, ho-san - na, ho-



san - na in the high - est, ho-san - na, ho-san - na



in the high - est. Blest is the One who comes in the



name of the Lord. Ho-san - na, ho-san - na, ho-



san - na in the high - est. Ho - san - na, ho -



san - na in the high - - est!

from the Rose Hill Mass by John Karl Hirten
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The Presider continues with the Eucharistic Prayer, and then says
Therefore, according to his command, O Father,

Presider and People

We remember his death, We proclaim his resurrection,
We await his coming in glory;

The Presider continues with the Eucharistic Prayer, and then says
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Lord's Prayer

You are invited to raise your hands in prayer and blessing as we pray.
And now as our Savior Christ has taught us, we are bold to say:

Presider and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

Fraction Anthem

Ambrosian Chant

The image shows two lines of musical notation for an Ambrosian Chant. The first line is labeled 'Cantor' and the second line is labeled 'All'. Both lines consist of a horizontal staff with a clef on the left and a series of notes represented by dots on the staff. The lyrics are written below the notes.

Cantor
Christ our Pass-o-ver is sac-ri-ficed for us;

All
There-fore let us keep the feast.

Presider

The Gifts of God for the People of God.

Administration of Communion

To receive communion please come forward and receive a piece of the consecrated bread from the priest. If you need a gluten free wafer please indicate that to the minister. If you would like to receive the common cup, please help guide the chalice so you may drink from it. The practice of intinction (dipping the bread into the wine) is no longer permitted, in alignment with best health practices. If you prefer not to receive communion, you are welcome to come forward to receive a blessing, indicating your preference by crossing your arms over your chest.

Birthdays, Anniversaries and Occasions of Thanksgiving

All those celebrating occasions of thanksgiving are invited to come forward.

Today, tomorrow and always we rejoice in the hands of God.

May God's powerful hands support you.

May God's guiding hands lead you.

May God's loving hands enfold you.

We rejoice in the hands of God. Amen.

Postcommunion Hymn 636 How firm a foundation

Foundation

- 1 How firm a foundation, ye saints of the Lord,
 is laid for your faith in his excellent word!
 What more can he say than to you he hath said,
 To you that for refuge to Jesus have fled?

- 2 "Fear not, I am with thee; O be not dismayed!
 For I am thy God, and will still give thee aid
 I'll strengthen thee, help thee, and cause thee to stand,
 upheld by my righteous, omnipotent hand.

- 3 "When through the deep waters I call thee to go,
 the rivers of woe shall not thee overflow;
 for I will be with thee, thy troubles to bless,
 and sanctify to thee thy deepest distress.

- 4 "When through fiery trials thy pathways shall lie,
 my grace, all sufficient, shall be thy supply;
 the flame shall not hurt thee; I only design
 thy dross to consume, and thy gold to refine.

- 5 "The soul that on Jesus has leaned for repose,
 I will not, I will not desert to its foes;
 that soul, though all hell should endeavor to shake,
 I'll never, no, never, no, never forsake.

—K. in John Rippon's *Selection*, 1787

Dismissal

Priest Our worship has ended and now our service in the world begins.
 Let us bless the Lord!

People Thanks be to God!

Quiet Postlude

Improvisation on *Foundation*

Please join us for coffee and fellowship in our parish hall following the service.

FAITH-FILLED GATHERINGS

SUNDAY

8am: Worship

9am: Family Worship

10am:

Worship (in-person & live stream)

Children's Sunday School

Morning Youth Group

MONDAY

7:30pm: Women's Bible Discussion (Zoom).

TUESDAY

7:30am: Christian Meditation (in-person and online)

WEDNESDAY

1pm: Bible Study (*no gathering 3/26)

THURSDAY

11am: Christian Classics Lite

SECOND SATURDAYS of the Month

8am: Men's Group

[Click here to request a meeting invite.](#)

ANNOUNCEMENTS

Annual Fund Update With one month to go with our 2025 Annual Fund - Blessed to Be Generous - campaign and have received **72%** of our 1mm+ goal in pledges/gifts - Thank you! We need to gain 100% participation in this year's Annual Fund, so please make your pledge/gift today. We encourage your household to give proportionally to your income. That way everyone is supporting the Annual Fund, keeping St. John's active spiritual programs and important outreach thriving. Your financial contributions will help make our goal a reality. Thank you for your generous support!

St. John's Fun Family Hoedown: March 29 All are invited to kick up their heels on Saturday, March 29 in the Parish Hall from 5-8pm. This St. John's sponsored event features a live caller and catered grub.

Tickets

\$25: individuals ages 15+

\$50: families w/2 adults and up to 4 kids under the age of 15

Ask The Rector Anything/Episcopal Church 101: March 30 Do you have any questions about worship practices, St. John's history and character, what the Episcopal

Church believes and how it differs from other churches? Join our rector to ask any questions you have, from the simplest to more complex theological questions. The last session is Sunday, March 30 at 11:30am during coffee hour in the Fireside Room. Contact Rev. Chris with any questions about the sessions or questions you want answered.

"Love und Marriage" Concert: April 26 On Saturday, April 26 at 7pm, join our "Love und Marriage" concert with Jessica and Lee Steward singing Robert and Clara Schumann's Liebesfrühling accompanied by John Hirten. Joannie and Evan Ericson host this elegant event at their home in San Anselmo, so it should be a delight for all who attend. Tickets are \$150/person. You do not want to miss this chance to be up close to the sound and beauty of art songs celebrating love and marriage in support of St. John's.

St. John's Cares When we describe our values, we say that St. John's CARES about its people. With that in mind, a new lay ministry is being formed to provide even more care for our church family. Together with Rev. Chris and Rev. Heather, Shari Kinney and Cathy Good are developing a program that will provide ways to connect with those who might need a phone call, a personal visit now and then or a listening ear when needed. We ask for your prayers as we develop this ministry.

Christian Classics Lite: Thursdays at 11am Our third series begins on March 27 - focusing on the virtuous life. If you're curious about what happens in Christian Classics Lite, you are always welcome to drop in and check it out without committing to the whole series. We meet on Thursdays at 11am in the youth room. For more information, contact David Kinney or Rev. Heather.

Children's Sunday School This Sunday @ 10am We will have 2 classes - Class Hope for kids from kindergarten to 2nd grade will be in the Fireside Room. Class Faith for kids from 3rd to 5th grade will be in the Garden Room near the Youth Room. After class, kids will join their parents in the church for holy communion.

Godly Play Resources Available To Borrow. Is there a favorite Bible story your family enjoys? We have Godly Play materials that families may borrow. These resources are a wonderful way to explore and learn Bible stories together at home. If interested, let Sandra Pathik, Director of Children's Ministry, know.

Sunday Morning Youth Group We meet during the 10 am service – 6th-12th grade in the Youth Room. Please join us for good chats!

Meet Mike Lessin, Interim Youth Minister Michael Lessin is helping in the transition as Maggie Doyle begins her new life in Canada. Michael has raised the third generation of Lessins in the county. He has been active in various youth activities including: co-founder of a literacy arts program named Streetside Stories, coaching

basketball and baseball, and holding various leadership roles in the Boy Scouts. He is a substitute teacher, is completing his Masters in Education, and will teach high school in the Fall.

Youth Ministry: Listening and Visioning for the Future What are your hopes and dreams for the future of Youth Ministry at St. John's? What is important to you? We would love to hear from parents of youth. Please share thoughts with Rev. Heather (text or email or find her on a Sunday) or Katie McGee.

Instagram Follow the St. John's Youth Group at *st.johnsrossyouth*

Music Notes “I will arise” is an arrangement of the tune *Restoration*, found in the seminal shape-note collection, *The Southern Harmony*. The text is by Joseph Hart (1712-1768), a teacher of language who eventually became a minister and was associated with the Independent Chapel, Jewin Street, London. His early life, according to his own preface to his publication *Hymns on Various Subjects, with the Author's Experience* (1759), was a combination of loose morals and low self-esteem, and many attempts to change his life. After attending divine service at the Moravian Chapel in London, and hearing a sermon on Revelations 3:10, he was able to make a permanent change. During the next two years many of his most earnest and impassioned hymns were written. At one time, his hymns were widely used but, today, this is one of the few that are sung with any regularity.

The organ piece played at Communion today, “Wer nur den lieben Gott lässt walten,” is originally a movement from Bach’s Cantata no. 93. The two parts played by the right hand would have been sung by a soprano and a tenor, with a continuo bass part and the chorale melody played by the viola section. Bach took the piece and reworked it for the organ, along with five other movements from various cantatas, and had them published by one Johann Georg Schübler in 1747. The melody is that of Hymn 635 in our hymnal.

British hymn-writer Catherine Winkworth (1827-1878) grew up in a forward-thinking Unitarian household. She developed an interest in German hymnody after a year-long stay in Dresden, Germany. The result of that trip was *Lyra Germanica, Hymns for the Sundays and chief festivals of the Christian Year* (London, 1855). Her work continues to appear in many hymnals from different traditions, and she is commemorated as a hymn writer with John Mason Neale in the liturgical calendar of the Episcopal Church. The original hymn, "If thou but suffer God to guide thee," and tune are both by Georg Neumark (1621-1681), and Winkworth’s original translation was in a different meter than Neumark’s which meant that it could not be used with the original tune. For a later hymnal, Winkworth made a new translation so it could be rematched with the tune.

The text of the hymn “How firm a foundation” made its first appearance in the second edition of *A Selection of Hymns from the Best Authors, Intended as an Appendix to Dr. Watts’s Psalms and Hymns* (London, 1787), edited by John Rippon. This book was quite popular both in England and in America, the earliest U.S. imprint dating from 1792, becoming part of the hymnal of the Episcopal Church in 1826. In the original edition of Rippon’s book, the hymn had seven stanzas, and was entitled “Exceeding great and precious Promises. 2 Pet(er) 3:4,” and was signed “K.” It’s thought that “K” represents the name of Richard Keen, who may have been the author, and who was the precentor of the Baptist congregation in London where Rippon was minister. The version in the *Hymnal 1982* presents the original stanzas 1, 3 – 5 and 7 with only slight updates.

ST. JOHN’S EPISCOPAL CHURCH

Our Vision St. John’s is a spiritual home that welcomes all, loves and respects all, and serves all in Christ’s name

Our Mission We pray, worship and celebrate the Gospel
Responding to the needs of our communities
While building relationships to support us on our journey of faith

Clergy, Staff & Vestry

Bishop of California	The Rt. Rev. Austin K. Rios
Rector	The Rev. Chris Rankin-Williams
Associate Priest	The Rev. Heather Erickson
Assisting Priests	The Rev. Skip Fotch, the Rev. Jan West, the Rev. James Ward
Bookkeeper	Henry Auriti
Dir. of Children’s Ministry	Sandra Pathik
Dir. of Stewardship	Lee Steward
Choir Section Leaders	Mitch Ashley, Betsy Bennett-Smith, Lee Steward, Jessica House Steward, Paul Thompson, Nora Steward (Choral Scholar)
Church Administrator	Virginia Kosydar
Music Director	John Karl Hirten
Youth Minister	Maggie Doyle
Treasurer	Susan Aley
Vestry	Pres.: The Rev. Chris Rankin-Williams Senior Warden: David Kinney Junior Warden: Lexi Ford Kernot Claire Comins, Donalyn Hellar, Alice Pidgeon, Michael Hiscott, David Petterson, Lauren Tucker, Ethan Dettmer, Marian Mancini, Katie McGee, Lauren Lamm

THE ST. JOHN'S PRAYER LIST

Members

Marjorie Sun
Griffin Jones
Janet Ward
Ralph Peer
Jack Burns
Joe Behrendt
John Gulick
Ward Kallstrom
Bill See
Betty Enemark
Travis Wright
The Rev. Jan West
JT Sweet
Carol Hughes
Katie Hoertkorn

Friends & Family

Steve Irwin
Marcia Summers (friend of Virginia Cunningham)
Amanda McIntyre (friend of Nancy Saunders)
Martin Ash (friend of Alisa Quint)
Kayley Jones (goddaughter of Rick and Marilyn Riede)
Rob Staley (friend of Anne Doyle)
Ariel Leslie (friend of Joannie Ericson)
Joanne Aguilar Millan (sister of Martin Coyne)
Adam Nicolopoulos (friend of the Rankin-Williams)
Tanya Jaspering (daughter of Rev. Jan Heglund)
Jay Warner (brother-in-law of Eleanor Prugh)

In Death

Quentin Schwarz (Jennifer Jones mother's husband)
Ann Harper Richardson (extended family of Marian Mancini)

Diocesan Cycle of Prayer

Episcopal Impact Fund, which works to break the cycle of poverty for families, youth and young adults by creating pathways out of poverty

cover image

Block print with oil-based ink
By Lauren Wright Pittman
Inspired by Luke 13:1-9
From our "Full to the Brim" Lent & Easter 2022 collection

ST. JOHN'S, ROSS

APRIL

MON

Women's Bible Discussion
7:30pm (online)

TUES

Christian Meditation
7:30am

WED

Bible Study
1pm

THU

Christian Classics Lite
11am

4/13
SUN

Palm Sunday
8am, 9am, 10am

4/17
THU

Maundy Thursday
Agape Meal & Liturgy
6pm

4/18
FRI

Good Friday
Noon

4/19
SAT

Easter Vigil
7pm

4/20
SUN

Easter Sunday
8am, 9am, 10am

Egg Hunt on the Lawn
11:15am